

# CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Mail to: CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821

1. Qualifying Name and Address of Candidate <b>Bobby R. Lee</b> <b>154 ROBINSON RD</b> <b>OAK GROVE, LA</b> <b>71263</b>	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) <b>JUSTICE of the Peace</b> <b>DISTRICT 2</b> <b>WEST CARROLL PARISH</b>	OFFICE USE ONLY <b>10/08</b> <b>30-D</b> <b>9/11</b> <b>N</b> <b>SECTION 66</b>
3. Name and address of principal campaign committee (Applicable only if candidate has a principal campaign committee)		
4. Date of Election <b>Oct 4th</b> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> (Check one)		
5. a. Name of Person Preparing Report <b>Bobby R. Lee</b> b. Daytime Telephone <b>318 428 8347</b>		
6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.		
This <b>4th</b> day of <b>SEPTEMBER 2008</b>  <b>Bobby R. Lee</b> Signature of Candidate/Chairman (To be signed by Chairman only if report by principal campaign committee) <b>318 428 8347</b> Daytime Telephone Number  _____ Signature of Treasurer _____ Daytime Telephone Number		



## SCHEDULE B: LOANS RECEIVED

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender

2.

a. Date \_\_\_\_\_ b. Interest rate \_\_\_\_\_ %(a.p.r.)

c. Amount borrowed ..... \$ \_\_\_\_\_

d. Balance due ..... \$ \_\_\_\_\_

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender

2.

a. Date \_\_\_\_\_ b. Interest rate \_\_\_\_\_ %(a.p.r.)

c. Amount borrowed ..... \$ \_\_\_\_\_

d. Balance due ..... \$ \_\_\_\_\_

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender

2.

a. Date \_\_\_\_\_ b. Interest rate \_\_\_\_\_ %(a.p.r.)

c. Amount borrowed ..... \$ \_\_\_\_\_

d. Balance due ..... \$ \_\_\_\_\_

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

# SCHEDULE C: EXPENDITURES TO THOSE WHO MAKE ENDORSEMENTS

Use this schedule to report campaign expenditures in excess of \$200 during the last 20 days before the primary or general election, if the candidate participates in the general election, made to any person or organization that makes endorsements of candidates and who is required to file campaign finance disclosure reports.

1. Name and Address of Recipient	2. Date(s)	3. Amount (& description if In-Kind)
West Carroll Parish Clerk of Court P. O. DRAWNOR 1078 DAK GARDEN LA 71263	7-11-04	<del>\$7500</del> QUALIFYING
SECRETARY OF STATE ELECTIONS DIVISIONS P.O. BOX 94125 BARON ROUGE, LA 70804-9125	7-25-08	<del>4200</del> VOTER LIST